



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Bolken et al.

Serial No.: 10/663,959

Filed: September 16, 2003

**For: MOISTURE-RESISTANT
ELECTRONIC DEVICE PACKAGE AND
METHODS OF ASSEMBLY**

Confirmation No.: 2693

Examiner: H. Ngo

Group Art Unit: 2831

**Attorney Docket No.: 2269-5661US
(02-1339.00/US)**

Notice of Allowance Mailed:

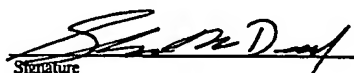
April 1, 2005

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

June 9, 2005

Date



Signature

Shawnee MacDonald

Name (Type/Print)

AMENDMENT PURSUANT TO 37 C.F.R. § 1.312(a)

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 11 of this paper.

Entered-312
08-15-05
HVN